### **STILLINGTON PARISH COUNCIL**

### NOTICE IS HEREBY GIVEN THAT A MEETING WILL BE HELD

### IN THE VILLAGE HALL ON WEDNESDAY 2 MARCH 2022 AT 7.00PM

### **AGENDA**

### 1. APOLOGIES FOR ABSENCE & DECLARATION OF INTERESTS

To receive apologies for absence and declaration of interests in agenda items.

### 2. TO AGREE MINUTES OF THE MEETING HELD ON 2 FEBRUARY 2022

#### 3. VEHICLE ACTIVIATED SPEED SIGNS (VASS)

To receive a presentation from Sion Hall of Truvelo UK regarding speed signage.

#### 4. PUBLIC FORUM

To resolve to adjourn the meeting for up to 15 minutes (3 minutes per person) to take questions or comments and representations through the Chairman in respect of the business on the agenda.

### 5. DISTRICT & COUNTY COUNCILLORS' REPORTS

- a. County Councillor
- b. District Councillor

### 6. CLERK'S REPORT

- a. Pond willow trees.
- b. Layby ownership & avenue of trees QGC.
- c. Street Naming The Shippons.
- d. Carriage Resurfacing Works High Street & West Lane.
- e. Pot holes in the Green.
- f. Soutersfield Hedge.
- g. York Road flooding.
- h. Derelict buildings.

# 7. SPEED WATCH

To receive an update on activities.

#### 8. WILDFLOWER SEEDING

To consider the feedback on the location of the proposed wildflower seeding.

### 9. JUBILEE TREE

To consider whether to purchase a Royal British Legion plaque for the jubilee tree.

# 10. OFFICE EQUIPMENT

To agree the disposal of the Council laptop.

#### 11. FLECTIONS

To note the guidance issued by YLCA regarding the upcoming Council elections in May.

## 12. VILLAGE, CHURCHYARD & HIGHWAYS MAINTENANCE

To report any maintenance issues identified.

N.A.M

## 13. PLANNING APPLICATIONS FOR CONSIDERATION

# 14. HAMBLETON DC - PLANNING DECISIONS AND APPEALS

## 15. FINANCIAL MATTERS

- a. To note bank reconciliation, receipts and payments, actuals vs. budget and bank balances.
- b. To agree the payments to be made.
- c. To note the progress on the new bank mandate.

## 16. CORRESPONDENCE

To note any correspondence received not dealt with on the agenda.

## 17. MATTERS FOR INCLUSION ON NEXT AGENDA

## 18. DATE AND TIME OF NEXT MEETING

Currently timetabled as Wednesday 6 April 2022.

N.A.M